

Chamber Of Commerce 714 Main St. P.O. Box 351 Ashton, Idaho 83420 (208)652-3355



The next Ashton Area Chamber of Commerce meeting will be Thursday, April 20, 2017 at noon at the Chamber of Commerce office.



Our parade theme contest is underway in our Elementary and High School. The classes are competing for the theme for our parade this year. The winning class will receive an ice cream party courtesy of the Ashton Area Chamber of Commerce.



Time to mark your calendar! **Our 11th Annual Fireworks Fundraiser** for our 4th of July fireworks will be Friday, May 19th. It will be at the Ashton Community Center from 5:30-7:30pm. Cost will be \$6/person; \$30/family of six; 3 and under are free.

Zion Lutheran-Appetizer Ashton LDS Stake-Bar-B-Que Pork Roast and Baked Potato Berean Baptist-Salad United Methodist-Rolls and Butter Ashton Christian Fellowship-Dessert

> Everyone is encouraged to support our fireworks display. Please call Rachel Hatton for questions.



# Horth Fremont Boys Basketba

Want to show your support for the North Fremont Huskies? Get a Husky car flag! These beautiful flags can be a game day tradition for any sporting event, or just to show school spirit any time you get the urge to let your Husky flag fly! They take seconds to install, and are rated to handle 70 mph. They can be purchased from any North Fremont Boy's Basketball player, for only \$20. Thank you for supporting North Fremont.



## **Spotlight:**

The North Fremont Education Foundation is a nonprofit organization that provides monetary support for the classrooms and teachers at Ashton Elementary and North Fremont Middle & Senior High Schools. It was established in the spring of 1991 by a group of local patrons who wanted to provide supplementary support to the area schools. The North Fremont Education Foundation meets every third Monday of the month at the North Fremont High School library at 5:30pm. Members work closely with the schools throughout the school year on fundraisers, grants, activities, money distribution, etc.

Some of the projects from past years include:

- Grand piano for the North Fremont Auditorium \*
- \* Graphing Math Calculators
- Art program at Ashton Elementary
- Library books \*
- Music instruments
- New Cross Country Skies at Ashton Elementary
- STEM Program at North Fremont Middle School
- Choral Acoustical Shell
- \* Wireless microphones for the Auditorium
- New projector for the North Fremont Auditorium \*

There are specific tax credits that benefit anyone who donates to the Education Foundation. The Idaho Tax Credit is 50% of your donation, up to \$500 for single or \$1000 for married filing joint returns. The credit is deducted from the total income taxes you owe the State of Idaho. You also receive an additional tax reduction if you itemize your deductions. For example, depending on the tax bracket and itemize deductions, a \$1000 donation could result in only \$276.00 of out of pocket expense!

One of the more popular fundraising events is the annual dinner theater that is held in conjunction with the high school spring musical. This year Adam Wynn is directing a fun comedy titled, "Cyrano De Burgershack". The North Fremont Education Foundation will host a dinner and silent/live auctions on Saturday April 29th starting at 4:30 pm. Tickets are \$18.00 for a single or \$35.00 for a couple and include dinner, dessert, and play tickets with preferential seating. Some of the auction items will include Adirondack Chairs, White Water Rafting Trip for 2, home baked goods, gift certificates, etc.

One hundred percent of the monies raised will go directly back into the classrooms of the Ashton area schools. The Education Foundation encourages everyone to buy advance tickets to this event. Only a few tickets will be available for purchase the night of the event. Advance tickets can be purchased at the following locations: Bank of Idaho, Key Bank, Dave's Jubilee,

Ashton Elementary, and North Fremont High School. The N.F. Education Foundation appreciates the community support for this event and looks forward to seeing everyone there!



ASHTON CHAMBER OF COMMERCE NEWSLETTER April 18, 2017 Free Copy



- \* City Council will be Wed. April 12 @ 7pm.
- \* April 19—P&Z <u>Meeting</u> @ 7pm @ City Building.
- \* <u>Job Openings</u>: P&Z Administrator, Lifeguards, and Swim Instructors. Please apply @ City Bldg.



Come and enjoy some yummy Mexican food! Breakfast, Lunch, and Dinner Mon.-Sat. 9am-9pm Located at 580 Main St. Ashton, ID Call for your orders to go at 652-7225. <u>We're ready for Summer! Here are our new hours!</u>



on over to Hair Fair and talk to Linda to make your appointment today! Give Linda a call at 208-313-5654.

 N.F. School Musical: "Cyrano De Burgershack" Adults-\$7 Students-\$5
Showtime is April 27th-29th@7pm@ NFHS

#### **Community Calendar**

- Apr. 19—P&Z Meeting @ 7pm@ City Building
- Apr. 20—Chamber of Commerce Monthly Mtg.
- Apr. 20—School Board Mtg. @7pm@St. Anthony
- Apr. 26—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- Apr. 27-29—NFHS Musical "Cyrano De Burgershack"@ NFHS @7pm—Adults-\$7 Students-\$5

\*\*The next newsletter will come out on **May 2nd.** Please have information to the Chamber by the Saturday before. Thank you!

# We encourage all to continually support our Ashton Businesses!!



Email info@ashtonidaho.com with your events time and description to get your event posted FREEI For more event details visit our on-line Community Calendar at www.ashtonidaho.com We place events on our community calendars for free!

### "Harmonizing with Nature"



Landscaping & Yard Services \* Power Raking, Fertilizing, Pruning \* Sprinkler System Repair & New Installation \* Year Round Property Management \* Tree Trimming (up to 75 feet Bucket)Truck Stump Removal

Full Nursery: Open April 3 - October 21 Office: 406-646-4844 Nursery: 208-652-7840 swiss@ida.net | www.swissprecision.net

