

Chamber Of Commerce 714 Main St. P.O. Box 351 Ashton, Idaho 83420 (208)652-3355



Our next Chamber of Commerce meeting will be Feb.15, 2018 @ noon @ 601 Main Street.



Ashton Chamber of Commerce's <u>Soup Challenge</u> will be during the American Dog Derby once again. So all you wonderful cooks get those recipes out and be ready to compete Friday, February 16, 2018 with your best soup recipe! **Registration is \$5/soup and you must have** an <u>Ashton</u> Business sponsor. Please register at Stronks & Sons by February 13th. Winners will receive a cash prize of 1st-\$75; 2nd-\$50; 3rd-\$25. Questions call Sara(@, 652-0134 or Rachel(@, 652-0144.



The Fremont County Historical Society will have the Museum open both Friday and Saturday Feb. 16th & 17th at 10 am because of the American

Dog Derby activities. Please come and see the displays and support our museum on Main Street.



The North Fremont Spanish Club would like to thank the community of Ashton for supporting their latest fundraiser. Raffle tickets were sold for a chance to win 50 lbs. of ground beef that was generously donated by Mark and Kaye Kuehl. \$1,028.00 was generated through the selling of raffle tickets, and Ryker Wynn was the lucky winner. Thanks to all that have supported us in our efforts to raise funds for an educational trip to Costa Rica this June.

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to info@ashtonidaho.com or leave a message at 652-3355.

## Spotlight:

Each year, on the third weekend in February, Ashton is transformed into



a world of howling dogs, curious spectators, and anxious racers. Dating back to 1917, the **American Dog Derby** is the oldest sled dog race in America still being run. **We are gearing up for a "Run for Rosie" next weekend, February 16-17.** The race this year is being dedicated to Dave Harmon; aka-- "Rosie". He passed away this spring and left a big hole in the mushing community. With the conditions as they have been this winter, the race is going to be held up at Bear Gulch.

What makes it unique is the "carnival-like" atmosphere that prevails during the race. This year the children's events, vendors, and awards ceremony will take place **Saturday afternoon following the races up at Bear Gulch. Registration for the children events: Snowshoe race, Mutt race, and Weight pull will begin at 12-1:30 at NFHS. Events will begin at 2pm and the Awards ceremony will be at 3pm. The great tradition is made possible by the generous donations we receive from our supporters.** 

During the two days of the **American Dog Derby** booths are invited to line our streets. To register your booth please call <u>Rachel Hatton @ 652-0144</u>. The cost is \$10/booth each day. If you wish to sell food, you may need to check with District 7 about what type of food certificate you may need. Also, those collectible **American Dog Derby** buttons are available to buy now! They are \$3/button or \$5 for 2 buttons.

The American Dog Derby committee is committed to bringing the excitement to our community. The Soup Challenge will be on Friday night 5-7pm at the Community Center. Now we need the community to support us through participation to help the tradition continue on to the next 100th celebration!

A sincere "<u>*Thank You*</u>" to the many volunteers and businesses who have donated to make this community event a success! Every donation and volunteer matters!

If you have any questions or need more information, please call John Scafe @ 208-360-0988 or Kathy Scafe @ 208-681-0266.

Mark your calendars for February 16-17 to join us for the excitement this winter for the entire family and "Let the Dogs Run!" ASHTON CHAMBER OF COMMERCE NEWSLETTER



- \* New Dog Licenses need to be purchased for your pets for the new year. \$7.50/dog
  - \* City Council will be Wed. Feb. 14th @ 7pm
  - \* City Building will be <u>CLOSED</u> Feb. 19th for President's Day.



Come and enjoy some yummy Mexican food! Breakfast, Lunch, and Dinner Mon.-Thurs. 11am-8pm Fri.-Sat. 9am-9pm Located at 580 Main St. Ashton, ID Call for your orders to go at 652-7225.



Rent an office on Main Street for your business! Contact Sara Bowersox at 208-652-3350 for more information.

Office Space for rent in Ashton Desks, Utilities & Internet Included



Market | Deli | Gas Highway 20 - Ashton, Idaho 208-652-7771

## Community Calendar

February 6, 2018 Free Copy

- Feb. 14—City Council @ 7pm @ City Building
- Feb. 14—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- Feb. 14—Happy Valentine's Day!
- Feb. 15—Chamber of Commerce Mtg. @ noon
- Feb. 16—Soup Challenge 5-7pm @ Comm. Center
- Feb. 16-17—American Dog Derby @ Bear Gulch
- Feb. 19—President's Day!
- Feb. 28—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.

\*\*The next newsletter will come out on Feb. 20th.
Please have information to the Chamber by the Saturday before. Thank you!



## We encourage all to continually support our Ashton Businesses!!

Email info@ashtonidaho.com with your events time and description to get your event posted FREEI For more event details visit our on-line Community Calendar at www.ashtonidaho.com We place events on our community calendars for free!



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