

Chamber of Commerce 512 Main St. Rm.#5 P.O. Box 351 Ashton, Idaho 83420 (208)652-3355



The next Ashton Area Chamber of Commerce meeting will be **Thursday**, April 18, 2019 @ noon @ in the conference room @ The Main Office on Main Street.

Ashton's Annual Community Easter Egg Hunt will be Saturday, April 20th @ 10am @ NFHS. Call Hannah McCausey for more information.



# Ashton to Benefit from Community Review

<u>Phase I Report Ready</u>...To view: Visit website: <u>ashtoncommunity.review</u>

Phase II is about identifying projects that will help us achieve our goals for the next 5 years. If you would like to be a part of the action with the team members that share your passion about one of the focus areas, then visit the website, subscribe to the distribution list to stay informed, and plan on joining us in April.

### Phase II - Preparation

Selection of Focus Areas (7 areas – we will pick 3 to focus on)

- Community Infrastructure & Services
- Community Involvement & Communication
- Downtown revitalization
- Housing
- Job Creation via Business Creation, Retention, & Expansion
- Opportunities for Youth: Education, Employment, & Recreation
- Transportation (especially with respect to the Hwy 20 corridor)

Ashton area community is encouraged to read more details and to vote for their choices on the *Focus Areas* at the website: <u>ashtoncommunity.review</u>

#### Phase II meetings will be April 23-25.

Information deadline for the Newsletter is due by 8 AM on the Saturday prior to the first and third Tuesday of the month. Please email anything you would like posted to info@ashtonidaho.com or leave a message at 652-3355.

## **Business Spotlight:**

Well, they say you learn something new every day. That is true for me with our business spotlight this issue.



Valley Wide actually has two names, because there are different specifications each business focuses on. Valley Agronomics is the business that focusses on the soil testing on the farm land, recommendations on crop chemicals and fertilizers, they sale the twine for baling hay, and the seed for pastures and alfalfa. This is the area where they are your local crop advisors! Valley Wide Co-op is where the bulk fuel is sold for farm equipment and vehicles, as well as the oil that many use to heat their businesses and homes to stay warm during our long winters. The producers/customers are the owners of this company, hence the Co-op in it's title. No matter the logistics of it all we can count on Valley Wide Co-op to help our farmers out now for over 55 years! So, thanks to Jay, Alan, and Bryan for their continual care of our farmers and their farming needs! They are open M-F 8am-5pm except when spring and summer finally falls upon us then the hours seem endless! If you have any questions, please give Valley-Wide Agronomics a call at 208-652-7796.



Attention all businesses! It is time to renew your membership with the Ashton Area Chamber of Commerce. If you have not done so yet it is \$75/business and \$50/non-profit. Thank you for your continuous support and we encourage all businesses input and involvement in our monthly meetings and overall Chamber of Commerce!

## We encourage all to continually support our Ashton Businesses!! April 2, 2019





- April 10—Public Hearing & City Council @ 7pm (a) City Building
- Remember to license your dogs.....\$7.50/dog.
- Swimming lessons registration will be April 16th.



Come and enjoy some yummy Mexican food! Breakfast, Lunch, and Dinner Mon.- Sat. 9am-9pm Located at 580 Main St. Ashton, ID Call for your orders to go at 208-652-7225.



Does your business need an office on Main Street?

Contact Sara Bowersox at 208-652-3350 for more information.

Office Space for rent in Ashton Desks, Utilities & Internet Included

The Main

Office

Kindergarten Screening will be April 9th at Ashton Elementary. If you have any little ones that will be 5 years old by September 5th, please contact the school @ 208-652-7601.





## **Community Calendar**

- April 10—Public Hearing and City Council @ 7pm
- April 10-N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- April 11—School Board Mtg. @ 7pm @ NFHS
- April 18—Chamber of Commerce Mtg. @ noon
- April 19—Good Friday/Passover Begins
- April 20—Ashton's Easter Egg Hunt @ 10 @ NFHS
- April 21—EASTER
- April 19-22—SPRING BREAK!
- April 23-25-Ashton's Community Review Phase II
- April 24—N.F. Food Pantry 5-7pm @Ashton Community Center. Picture ID required.
- May 2,3,4—NFHS Musical "Emma"@ 7pm

#### \*\*The next newsletter will come out on Apr. 16, 2019. Please have information to the Chamber by the





Email info@ashtonidaho.com with your events time and description to get your event posted FREE! For more event details visit our on-line Community Calendar at www.ashtonidaho.com We place events on our community calendars for free!



- The North Fremont cast for the musical "Emma" have started rehearsals. Show dates: May 2, 3, 4
- Ashton's Annual Community Easter Egg Hunt will be Saturday, April 20th @ 10am @ NFHS.
- The Ashton Community Review is still going on. Please visit the website: ashtoncommunity.review\_so that you can vote on what you think our 3 Focus Areas should be for Phase II.
- The City of Ashton has developed a plan for a Multirecreational court to renovate the current Tennis Courts. The mayor is pursuing grants to help fund the project. Watch for more information and ways to be engaged in this project.



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Full Nursery: Open April 3 - October 21 Office: 406-646-4844 Nursery: 208-652-7840 swiss@ida.net | www.swissprecision.net